## ANDAMAN AND NICOBAR ADMINISTRATION DIRECTORATE OF AGRICULTURE

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	Sub: -	Application		_	subsidy	for	Pump	set	on	Cash-	cum-Sul	osidy ba	asis	under	Mino	
1.	Name	Name of the applicant (in block letter) :														
2.	Father	ather/ Husband's name of the applicant :														
3.	Village	'illage and full postal address :														
4.	Approx	c annual inc	come from	n all sour	ces.		:									
5.	Agricul	Iture land o document s g NOC of co	wned by thould be	the appli attached	icant (ir d, in cas	se of										
6.	Type o	f pump set	required	[Please 1	Γick <b>(√)</b>	any	one of	the fo	ollow	ing as	per requ	irement]	]:			
		Electric pu			•								pump set			
		0.5 HP	11	HP .		2 HP			3.5 F	IP .	4	HP		5 H	Р	
7.	Type o	f water sou	rce availa	ble [Plea	ase Tick	(√)	<u> </u> :									
		Pond			Well				S	tream		Any ot	her	source		
	Branch Organi	Account No  Name  I do he  Zation/any  Dents submi	ereby de	clare th	nat <u>I a</u> <b>dertaki</b>	am r	Aadl not a oy Gove	nar No perm	o nane ent	nt en	nployee/s	servant	of	Gover	 nment	
	Date										Signature of the Applicant Ph. No.					
		nendation o	_				:									
10. Recommendation of the AA/SCA/AEA of the area concerned							:									
11. Recommendation of the concerned Panchayat Pradhan/Samity Member/ Zilla Parishad Member							:									
12. Recommendation of the zonal Assistant Director (Agri)							:									
		mendation nt Director					:									

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14. Approval of the

Director of Agriculture.